

New semester

(1)

ה'הו'ר'ית תרת שלטון רומה
end of the 'השני' ← 63 BCE

↙ dynasty, when pompus came in
* the two sons of שלומון → הירקניוס, and
ארכלסוס were fighting, then the romans saw
this as a good opportunity so they came and
took over and made הירקניוס the כהן גדול
because he was the weaker one, and was
less likely to rebel.

Gabinius: (local governor)

תתק ה'ג'ב'יניוס (10)

he divided the land into 5 parts called
synhedros. why? "divide and conquer" - to make
the jews weaker and seperate them.

the person that was in charge of gabinius was

Julius Caesar = ה'ק'יסר

הירקניוס was now כהן גדול and the Romans gave
him an advisor who was אנט'פטר - antipater. He was
one of those אריות who was forced to convert to
judaism. He had two sons: Herod (ה'ה'רוד), and ס'קוס.
אנט'פטר knew he was working for the Romans and
he did everything the Romans want him to. He was
the "brains" of הירקניוס, and kept peace. He brings along
his two sons, and the Romans like this. Antipater
soon gets poisoned and so Herod takes over as
advisor for הירקניוס. Before אנט'פטר died he made
the Romans allow Herod to be governor of the North
(88z).

how did Herod ← א'יק ע'סה ה'ה'רוד'וס?
rise to power?

In order to rise to power he needed to get (1)
the Romans to like him, so what does he do?
He knew this jew in the 88z who was rebelling
against the Romans, whose name was מ'ת'וס.

(2)

He goes, ambushes יהונתן, and kills him.
Now the שופטים, who are in charge of death penalties, saw that he went against יהונתן and killed him. But Herod claimed that he was a נזיר and he called him a "זכור". Now Herod was called to the שופטים to be judged because he deserved a death penalty. One judge of the שופטים said if you don't judge him now, he will judge them later on. They think about it over night but that was too long because he heard what they were going to maybe do and he ran away. The Romans made Herod the "tetrach" → governor over ALL of the Jews in ישראל.

Parthians : מלכות פארס (2)

they want an empire, they are the enemies of the Romans. Therefore they are enemies of Herod and also יהונתן. Herod runs away to Rome, but יהונתן is taken as a prisoner of war. They cut his ears off because he was חסד, and now he can't be בלע if you're חסד you can't have a נזיר. Now יהונתן goes to the Romans and says I'll go conquer back the land if you allow me to be king. They say okay. In the mean time the רומנים appoint אוזיג'וס to be חסד. So Herod comes and kills אוזיג'וס and now rules over the empire.

היסטוריה של הרוד

He was very power hungry and was insane. He may have done some good, but also did some bad. They called him Herod the Great.

(Chart of Good and Bad) →

(3)

bad : רעה

- * he killed his brother in law
- * he lowered the power of the כהן גזע
- * took in'ו'
- * he killed 22 אנשי צבא
- * he wanted to kill the כנענים

* Cleopatra wanted in'ו' from her boyfriend Mark Anthony and so he said sure. Cleopatra

good : טוב

domestic : ביתני
policy

he rebuilt the בית המקדש.
טוב = improved.

He wanted to get the favor of the people, and the כנענים didn't like him so he was trying to make him be liked by the people. the כנענים hated Herod but they said:

"אי שכלא כולב טבין בורצוט

5 "לא כולב טבין יפה בח"ו"
if you didn't see the ביהמ"ד that Herod built, you never saw a nice beautiful building.

one of the קיסריה * most beautiful port cities, with theatres, and a water system that was great and complex. but on the bad side . ↓

it was a place for ש"ס, and not many jews lived there it was mostly non-jews that did ש"ס

was not built - בצבא * entirely by Herod, the פיליפני started it. It was built as a fortress so that in times of trouble he can run there

a mini city in : ב'סו * the west bank, just like a ב'סו but must smaller. (Sebastia)

a palace : הרודיאן * that he built for himself that was beautiful and big.

* ב'סו ב'סו ב'סו * in the time of an earthquake he sent help to the jews

continued (82)

- * ירמיהו and Herod had two sons and they were plotting to take over the crown, so he killed both of them.
- * he had a son ירמיהו, who was the eldest, and he was also plotting against him so Herod killed him also.
- * in the civil war in Rome between Octavian and Mark Anthony, and at first Herod supported Mark Anthony and so when Octavian won you would think he would kill Herod, but in the middle he switches sides and when Octavian wins he rewarded Herod.

Now Herod falls sick. He ruled for 37 years. From 40 BCE - 4 BCE - about. what happens after Herod dies?

* Now the Romans come and believe that they need to come and control ירושלים
↳ why?

Herod split up ירושלים to 3 parts and handed it out to his 3 sons, but they were a huge disaster so the Romans felt it necessary to come and appoint governors. so they appointed ירמיהו.

ירמיהו היה מנהל ירושלים וכל ארצות יהודה ויהודה

in the beginning they gave the jews religious freedom, and everything was great. but then...

ירמיהו - ארמיהו

- there were high taxes b/c there was a money depression / recession
- ירמיהו - ארמיהו: lack of sensitivity

to the Jewish religion. they start becoming anti-jewish. They carved an idol of a Roman official and put it in the בית המקדש, and the Jews said it's not a big deal b/c they not worshipping it. but they ended up caring b/c human figures can't be slightly worshipped.

why did they become anti-semitic?
 *because now is the time when tons of non-jews are adopting the Jewish religion because of 'יהוה' and the Romans don't like that, and it drove them crazy b/c they say that the underdogs are giving their laws to the ruler.

In 28 CE a governor will come, and do something that will change the course of history: Pontius Pilate

התנ"ך

איפה הבית ההסטוריוגרפי?

התנ"ך = הברית החדשה = new testament

there are no primary sources for this time, the earliest

sources were the Gospels: Matthew

not a single one of them was written in the time of Jesus b/c

Mark }
 Luke }
 John } separate b/c it contradicts a lot of things that's written in the other 3 b/c

nobody knew he was "special" until after he died.

problems:

- not primary sources
- the information in each book might contradict the things it says in the next book

when Jesus was born? where was he born? Some of the Gospels say he was born in the בית לחם. But some say he was born in בית סא. They believe that Jesus was their משיח, and so they think he comes from בית סא. so they say he was from בית סא. His mother Mary was claimed to be a virgin yet immaculate conception.

says that god miraculously made her pregnant. Only 2 of the Gospels say this which shows that the later Gospels just added details. Jesus had brothers and sisters. Jesus believes in purity. A lot of what he believes is like the Essene way of life. That's how we get to: John the Baptist - יוחנן המטביל. He was an Essene who was always purifying himself. He met Jesus, he dipped him in ים כנרת. Jesus was influenced by John the Baptist. He started seeing himself as a special person. He was a צדיק - preacher. His message appealed to the poor.

what was his message?

משה
משה
משה
משה

he says you need to emphasize justice, charity, love. He says the poor are the blessed ones. He says you should love everyone even your enemies. "turn the other cheek" - if someone attacks you, your not supposed to respond.

Did Jesus שמעון הצדיק?

The סוסיים didnt like him b/c he had a very loose interpretation of מצוות. On פסח Jesus's followers were cutting wheat and he defended them. also he said stop looking what's coming in your mouth and look what's coming out. He didnt worry about following the laws of מצוות.

Jesus also followed the Apocalypse. He had 12 followers called Apostles. They looked at him as very special. They were 12 just like the 12 tribes. One of them ends up rebelling against him.

He goes to Jerusalem which is very dangerous b/c the סוסיים dont like him. He went during חנוכה in order to go to the בית המקדש. He's in Jerusalem and he goes to a תלמיד with his student. He had a student

יהודה איש קריות - Judas Ish Carriot. He rebels against him. The Romans rule ישראל, שרצו, and יהודה rats him out and they come arrest him. Why? Jesus called himself "king of the jews" - so the romans see this as treason. They say he deserves the death penalty. The gospels tell us that Jesus came in front of the סנהדרין, and they met in the house of קאיפאס - Caiaphas. He was the כהן הגדול. The whole story doesn't make sense:

- ① the כהן הגדול was never in charge of the סנהדרין
- ② the סנהדרין is not in session during holidays, and it was not
- ③ the סנהדרין wouldn't have the power to put someone to death, the Romans had full control over that.

Pontius Pillate goes and kills Jesus through crucifixion. The Gospels blame it on the Jews. They say that the Jews cursed themselves when he was bleeding to death. When you look at it the only reason that there is christianity is b/c Jesus was sacrificed. Now Jesus gets buried. 3 days after his burial they go to his grave - woman from his followers - and saw he wasn't there. one of the woman had a vision that Jesus was descending to heaven and that he was resurrected. The thing is that no burials are allowed in the old Jerusalem. The Romans don't know this so they probably buried him into Jerusalem and a person probably took the body out and reburied it somewhere else, b/c it wasn't holy. But now these women tell all of Jesus' followers that he isn't dead, and he will come and save us. But how did this small נס go from being Jewish, to being a world-wide non-jewish religion?

o'ioron fik e → Paul. He realized that if he advised the Jews to follow Jesus they wouldn't listen. He leaves ספרו, ספרו and goes to Asia Minor. He decided to go to the non-Jews. What did Paul do in order to attract people? He said to them that Jesus is the משיח, and you don't have to follow the תורה, only up to the time of משיח you had to, but now you don't. Now you have something that's called the "New Testament" - implying that it's better than the old. They say that Jews were once the chosen people but now they're the hated people. The rabbis - ספרו looked at the early Christians as Jews - b/c if your mother is Jewish then you're Jewish. They removed them from the community. How? התנאים - after the destruction people moved to בבל. The תנאים was also there. ~~They~~ ^{they} added this התנאים called התנאים → תנאים → Jewish Christian. התנאים made up the words for it. They didn't let them come into the התנאים - Jews are also not allowed to come in contact w/ them. All Christian books are un-pure and you're allowed to burn anything that's in their possession. Don't use their meat, don't use them as doctors.

In 132 CE the Bar Kochba rebellion took place

התנאים

the missionary Paul is very successful in turning Christianity from a Jewish sectarian group to a non-Jewish movement. When did the rabbis stop calling the Christians "Jews"? 60 years after the התנאים of the התנאים, a religious Jew named התנאים starts a rebellion against the Romans. People think that he is משיח. So now Jewish Christians are upset b/c they think Jesus is the messiah. All the Jews except the Jewish Christians support him. These Christian Jews are persecuted by the התנאים. He was a התנאים.