



Jewish Philosophy

Q- what factors cause people to believe in 'ה'?

A- miracles, torah, brought up with it

- society gives a lot of things → if you live in a (הארה) society where everyone is jewish, so are you.

Q- But then how did אברהם learn about jehdism?

A- because he realized there was a

↓ טבעיות ←

a natural order of things

- he realized that someone/thing is making all the natural things happen

↓
↓
גילוי אלהים
discovery of אלהים

Q- when did אברהם recognize his creator?

A-

- reading pgs. 15-17 → "ה' יצאנו"

אברהם - people do things because they have feelings → but what causes the feelings?

↳ something spiritual → but what causes that spiritual feeling?

↳ 'ה' causes it

↳ everything has to have a reason, but if you track it all the way till the end the only reason that fits is 'ה'.

אברהם Q- whats the difference between a "בנה" and a "צב"?

A- בנה = to build from nothing (אין כל)
 built from nothingness

צב = to build something ~~using other parts~~ using other parts to build it

ARLETTA

- example of a Question:

Q - how do we know from 1756 par that we should study science in order to love god (that he agrees w man)

A - because it says that his highest step is to study science

- Know the diff b/t par + introduction

2 par introduction:

par introduction -

- par introduction: a par in gemara, talks a lot about god and par introduction → the par did a par introduction to this par → and this introductory book has all the par introduction par introduction

- par: a main belief, foundation (par) of belief

- par: a group of islamic philosophers → believed that there is a god, who built the world, but then par left + we don't need par in order to continue

- need to know #1 on page 23 + the sheet

"par"

3 par introduction:

- top box on page 29

- top box on page 30 → the thing that says that gods not physical:

→ (*) "par introduction par introduction" → par wanted to know who god is and understand god the same way he understands other people - so par asked god and god answered by saying par as long as you're living you won't be able to understand me, but when you die you'll get it.

CHARLETTE TEBELE

sheet
cream
-beyonce-

TATTOO your name across my heart,
so it will remain, not even death will
make us part.



ARL

2110
↓
contradiction

יִנְעוּם
to believe
↓
no way
to know

7718
principle

מִשָּׂאָה
to know
↓
argument
proof
reason

7115N



contradiction: the mitzvah is to KNOW a god,
and the 7718 principle is to believe in a god

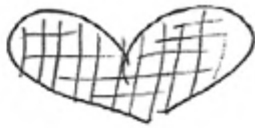
Q- But you can't do both!! so what do we do?
A- the least you could do is believe, and then if you
can, you can find reasons to know. → if someone doubts
you, you still have to believe

יְהוֹשֻׁעַ: a group of ppl. who said that if ש dies the world
could still exist
↳ They're WRONG

בְּרֵשׁוֹ יִאֵר: ① people usually believe in a god because they hear
about it from someone → other people influence
steps of believing in ש } ② people believe in ש because it's written in the
torah
③ people believe in ש because of the ר' ושב - the
nature + biology + science - of ש → and even
better than that is astronomy

-Baby are you down, down, down, down,
down? → You oughta know tonight is the
night to let it go, put on a show. →
Goteha!! → Shmerrrr

JOY → Large
ARL → PIP squeak



- 4 קק"ס is against plato and aristotle because ω is supposed to be the only eternal thing + the highest level

Questions: 6 קק"ס

① what's the main idea of 6 קק"ס?

① תולדות

② what's the big question?

③ why does מ'אמ"ר emphasise תולדות and not תולדות?

- so we understand that ω gives people תולדות.

- to show תולדות is a natural process + must be on a higher level

- must know the 4 מ'אמ"ר to be a navi and why

Barbara
Ariani

Arlette
Yebele

"You Rock
my
SOX"



The most in the whole world

-the christians took the plod: "אנכי ה' וישׁוּבֵדֵק ה'"
Q- and asked why does it say his name 3 times?
A- because there are 3 parts to him that make up one god

LEAVE

- ① אֵל
- ② יְהוָה
- ③ אֱלֹהֵינוּ



IaKc 3:

אֵל הַשָּׁמַיִם - negating physicality

אֵל הָאָרֶץ: we have to take away physicality from 'ה'

- אֵל הַשָּׁמַיִם says that ה' is one, no body
- אֵל הָאָרֶץ is saying the same thing, supposed to say something different in אֵל הָאָרֶץ

"אֵל הַשָּׁמַיִם לֹא יֵרָד" - there are no parts to ה':

- ① אֵל הַשָּׁמַיִם - movement
- ② אֵל הָאָרֶץ - rest
- ③ אֵל הַשָּׁמַיִם - dwelling

god doesn't do any of this

- god doesn't live in a place. beit hamikdash is somewhere that people come to connect with ה' he's not necessarily there himself #2 say he has no physical #3 is telling us that anything a physical person has or does, ה' doesn't do that

① the אֵל הָאָרֶץ brings a quote from אֵל הַשָּׁמַיִם

"...אֵל הַשָּׁמַיִם לֹא יֵרָד" → says there's no standing or sitting in אֵל הַשָּׁמַיִם - no physicality

Q- why did he only bring אֵל הַשָּׁמַיִם now and not אֵל הָאָרֶץ here?

A- this is one exception where he brings אֵל הָאָרֶץ before he brings אֵל הַשָּׁמַיִם, because there are

יחזיקו → back to the א'ש'ת'ן

(*) א'ש'ת'ן = א'ש'ת'ן, "א'ש'ת'ן → have to learn JP

א'ש'ת'ן א'ש'ת'ן "א'ש'ת'ן: - one of the א'ש'ת'ן

Q- why do we have to learn JP?

A- ① not just believe in god, also needs to know and study god

א'ש'ת'ן: "א'ש'ת'ן א'ש'ת'ן, א'ש'ת'ן א'ש'ת'ן" — teach us that we also have to study + to know

② a person has to know how to respond to an א'ש'ת'ן — someone that doesn't believe in א'ש'ת'ן. need to be able to explain it to them why we believe in א'ש'ת'ן. this is why we need to study and know torah.

③ We need to be able to teach the א'ש'ת'ן why the jewish religion is good and why we believe in it and the only way we could do that is by studying and knowing

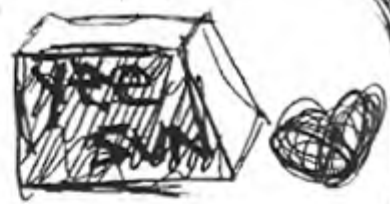
(*) א'ש'ת'ן = א'ש'ת'ן א'ש'ת'ן א'ש'ת'ן

↳ he wrote ~~א'ש'ת'ן~~ ^{ban against} א'ש'ת'ן that it's not allowed to learn philosophy and if you do you're ex-communicated.

- he says jews can't read/study greek books ^{no matter} ~~what~~ what language it's in until you're 25 or older

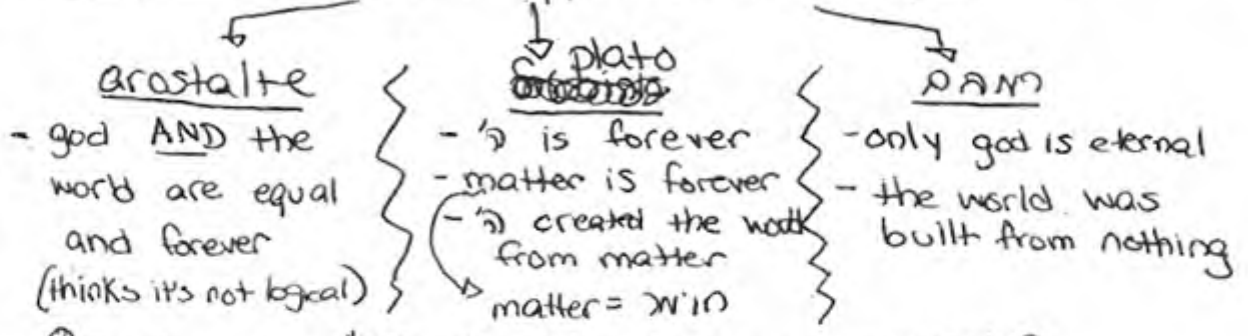
↳ this was banned for 50 years

↳ but he's really saying that you're only allowed to read and study those greek books if you're 25 or older and you have to KNOW your torah really well first, then you can study it.



yea
arlette
Joy
Rules
possibilities!

approaches to creation



Q - why is plato against aristotle and aristotle?

A - because plato says that NOTHING ELSE besides god can be eternal.

- plato says that matter (η) and god are ^{both eternal} ~~on the same~~ but are NOT equal because in order to do something to something else you have to be on a higher level than it. → Hence god → matter

aristotle:

- Aristotle thinks that miracles are impossible.

Q - why?

A - because if he's not powerful enough to create something from nothing, then he can't be powerful enough to defy nature.

- Judaism: yes miracles are possible

Q - why?

A - created nature therefore can defy nature

- Plato thinks it IS possible, to make miracles

Q - why?

A - η created the world, even ~~if~~ if it's from matter, he still made it → therefore can defy nature

Baby when I hear your voice, say my name it sounds so sweet, coming from the lips of an angel hearing those words makes me weak.

Shorty said she's really feelin' me like yeah oh yeah. Shorty said she wanna roll with me I said yeah oh yeah. She don't know that we going back to the crib, she know that we on it, she don't know that we going back to the crib yeah.



lips of an angel -Hinder-

Q - how do the things of נחמ"ס מלאך help נחמ be on a higher level?

- A -
- ① the fact that he got it face to face helped him understand it better, and he didn't have to ~~interpret~~ interpret it
 - ② it was in the day so he wouldn't have to have a problem understanding, but he would get it
 - ③ not as much of נחמ"ס energy was involved with getting the מלאך so it didn't cause him to get weak
 - ④ he could start it in order to ask questions in case he didn't understand it.

Back to the crib -juetz santana-

Q - how do we know these 4 things are true?!

- A -
- ① "יא מלאך הו די כה" → this means it was direct
 - ② "נחמ 'אז פו די'" → all the other מלאכים in the מורה say that 'ו will talk to the מלאך in a dream but here it says "but נחמ is not like them" meaning he didn't come to a dream.
 - ④ "אז די מלאך די מורה די" → 'ו says to מורה די ^{he} can't enter the מורה די whenever ^{he} wants, but we see that it doesn't say נחמ can't, ^{and} this shows that נחמ could go whenever he wanted to in order to start מלאך
 - ⑤ מורה די spoke bad about נחמ because he separated himself from his wife and מורה די didn't understand it. מורה די got a מלאך and 'ו said that נחמ is different than all other people & other people that get מלאך → from this we learn why נחמ is different from all the other מלאך
 - ③ "נחמ די מורה די" → when נחמ got a מלאך he did not shake or tremble. 'ו spoke to נחמ it was as if talking to a regular person - "אז די מורה די"

4

HK to K
-Kebra-



Wake up in the morning feeling like P-diddy, put my glasses, im out the door I'm gonna hit this city. Cause when I leave out the door with a bottle of jack....

- DON'T use a *pidiv* or a rabbi as a middle man to take the prayers to *sh*.

(you could ask a rabbi to pray for you, but you can't pray to him to carry the prayer to *sh*)

Q- *pan* doesn't bring a *plav* to prove this point, why?

A- because he says the whole *avun* talks about it, that he can't just bring one point, it wouldn't be enough.

- You should leave everything that's not *sh* when you're praying to god.

6 *avun*:

- You have to understand that there are people on a high level. the *pan* is saying you need to believe in *avun*
" *avun* *on* *avun* " = there talking about *avun* here

Q- why are we talking about *avun* (the person) and not *avun* (the dream)

A- ① he is trying to show that *avun* is a natural thing and the only way to get it is to be on a higher level

avun *avun* = natural process

in order to be a *avun* it's a natural process where he has to have *avun*...

- he says the process is hard to understand and I'm just here to tell you what you have to believe and not examples because that will take too long.





Arlette

6

Peace

A.T.
+
J.M. =



Continuation of 5 p'ot:

4 ways of washing מַשְׁכִּיל וְיָדָה:

- ① וַיִּשְׁכַּח אֱלֹהִים: in order to worship → we need to worship what he gave us
 - believe in a god
 - their idea to do this
- ② וַיִּשְׁכַּח אֱלֹהִים: → said to worship what he gave us
 - it was a lie
 - said 'to' said to do it
- ③ "...וַיִּשְׁכַּח אֱלֹהִים: physical things (ie. sun, stars...) have the power to give us good and bad
 - god wasn't the only powerful thing
 - stopped believing in one thing
- ④ stopped believing in god → forgot about god completely

pann gives us these steps because ...

- ① if we want to worship → through stars + sun then it's gonna only be that and we'll forget god → teach us not to do it
- ② to show that the human nature is to want to worship something physical → but we shouldn't do it + worship god, cause once you start you can't stop

I LOVE BENARI! ♥

♥ ♥ "I'm not broke... I'm just a broken hearted man"



Ariette
2015
Just

6

peace

A.T.
+
J.M. =



Continuation of 5 steps:

4 ways of washing הַשְׂמָרָה:

- ① וַיִּשְׁמְרוּ in order to worship \Rightarrow we need to worship what he gave us
 - believe in a god
 - their idea to do this
- ② וַיִּשְׁמְרוּ: \Rightarrow said to worship what he gave us
 - it was a lie
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I LOVE BENARI!

"I'm not broke... I'm just a broken
brokest man"

4

HK tok
-Kestra-



Wake up in the morning feeling like P-diddy, put my glasses, im out the door I'm gonna hit this city. Cause when I leave out the door with a bottle of jack....

- DON'T use a prophet or a rabbi as a middle man to take the prayers to 's.

(you could ask a rabbi to pray for you, but you can't pray to him to carry the prayer to 's)

Q- pano doesn't bring a proof to prove this point, why?

A- because he says the whole town talks about it, that he can't just bring one point, it wouldn't be enough.

-you should leave everything that's not 's when you're praying to god.

6 קריב:

-you have to understand that there are people on a high level. the pano is saying you need to believe in otias
"otias on otias" = there talking about otias here

Q- why are we talking about otias (the person) and not sikias (the dream)

A- ① he is trying to show that otias is a natural thing and the only way to get it is to be on a higher level

'otias p'otias = natural process

in order to be a otias it's a natural process where he has to have otias...

-he says the process is hard to understand and I'm just here to tell you what you have to believe and not examples because that will take too long.



Baby when I hear your voice, say my name it sounds so sweet, coming from the lips of an angel hearing those words makes me weak.

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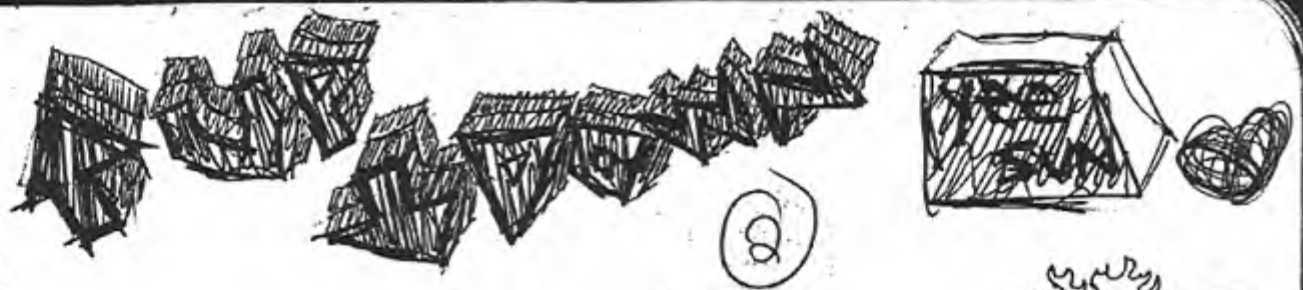
Q - how do the things of non's miracles help non be on a higher level?

- A -
- ① the fact that he got it face to face helped him understand it better, and he didn't have to ~~interpret~~ interpret it
 - ② it was in the day so he wouldn't have to have a problem understanding, but he would get it
 - ③ not as much of non's energy was involved with getting the miracles so it didn't cause him to get weak
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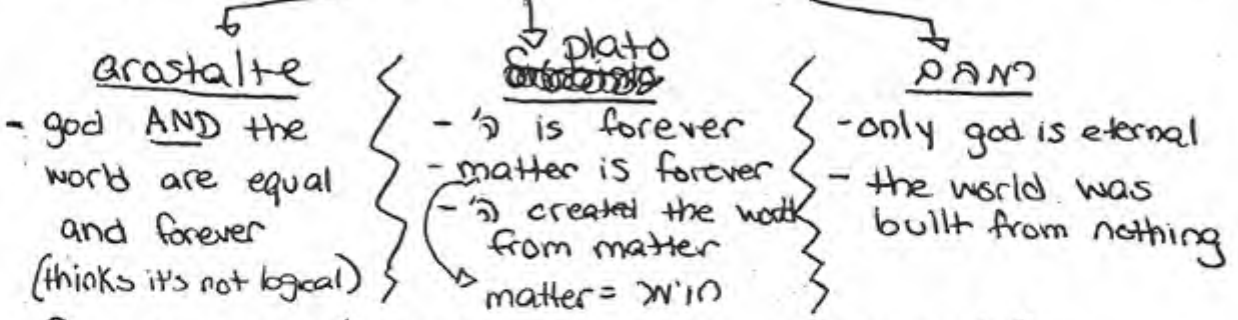
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 - ② "אין 'אדם יודע" → all the other miracles in the miracles say that 'ו' will talk to the miracles in a dream but here it says "but non is not like them" meaning he didn't come to a dream.
 - ④ "אין אדם יודע" → 'ו' says to miracles ~~that~~ ^{he} can't enter the miracles whenever ~~they~~ ^{he} wants, but we see that it doesn't say non can't, ~~and~~ ^{and} this shows that non could go whenever he wanted to in order to start miracles
 - ⑤ אין spoke bad about non because he separated himself from his wife and אין didn't understand it. אין got a miracles and 'ו' said that non is different then all other people & other people that get miracles → from this we learn why non is different from all the other miracles
 - ③ "אין אדם יודע" → when non got a miracles he did not shake or tremble. 'ו' spoke to non it was as if talking to a regular person - "אין אדם יודע"



yea
arlette
Joy
Rules possible!
Justice!

אבות מראש שו"ע: approaches to creation



Q - why is פאן against plato and arostalte?

A - because פאן says that NOTHING ELSE besides god can be eternal.

- plato says that matter (נ"ח) and god are ^{both eternal} ~~arostalte~~ but are NOT equal because in order to do something to something else you have to be on a higher level than it. → Hence god → matter

א"א:

- Aristotale thinks that miricals are impossible.

Q - why?

A - because if he's not powerful enough to create some thing from nothing, then he can't be powerful enough to defy nature.

- Judism: yes miricals are possible

Q - why?

A - created nature therefore can defy nature

- Plato thinks it IS possible, to mak miricals

Q - why?

A - 's created the world, even ~~was~~ if it's from matter, he still made it → therefor can defy nature

כ ית' ית' ית' → back to the א' ע' ר' נ'

(*) א' ע' ר' נ' = א' ע' ר' נ', "א' ע' ר' נ' → have to learn JP
א' ע' ר' נ' "א' ע' ר' נ' - one of the א' ע' ר' נ'

Q- why do we have to learn JP?

A- ① not just believe in god, also needs to know and study god

פסוק: "א' ע' ר' נ' א' ע' ר' נ', א' ע' ר' נ'" — teach us that we also have to study + to know

② a person has to know how to respond to an א' ע' ר' נ' — someone that doesn't believe in א' ע' ר' נ'. need to be able to explain it to them why we believe in א' ע' ר' נ'. this is why we need to study and know torah.

③ We need to be able to teach the א' ע' ר' נ' why the jewish religion is good and why we believe in it and the only way we could do that is by studying and knowing

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↳ he wrote ~~א' ע' ר' נ'~~ ^{ban against} א' ע' ר' נ' that it's not allowed to learn philosophy and if you do you're ex-communicated.

- he says jews can't read/study greek books ^{no matter} ~~what~~ what language it's in until you're 25 or older

↳ this was banned for 50 years

↳ but he's really saying that you're only allowed to read and study those greek books if you're 25 or older and you have to KNOW your torah really well first, then you can study it.

Barbara

Horan



Arlette
Yebele

The most in the whole world

"You Rock my SOX"



- the christians took the pios: "and 'a u'p'io'c 'a"

Q - and asked why does it say his name 3 times?

A - because there are 3 parts to him that make up one god



- ① אלה
- ② יהוה
- ③ עידין



Iakr 3:

שנען אדם - negating physicality

אין: we have to take away physicality from 'a

- אקס says that 'a is one, no body

- אקס is saying the same thing, supposed to say something different in אקס

"אין אדם אין אדם" - there are no parts to 'a:

- ① אדם - movement
- ② אדם - rest
- ③ אדם - dwelling

god doesn't do any of this

- god doesn't live in a place. beit hamikdash is somewhere that people come to connect with 'a he's not necessarily there himself #2 say he has no physical #3 is telling us that anything a physical person has or does, 'a doesn't do that

① the אין brings a quote from אדם אדם

"...אדם אדם" → says there's no standing or sitting in אדם - no physicality

Q - why did he only bring אדם now and not אדם here?

A - this is one exception where he brings אדם before he brings אדם, because there are



- 4 קרס is against plato and aristotle because ω is supposed to be the only eternal thing + the highest level

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① what's the main idea of 6 קרס?

① תכלה

② what's the big question?

② why does נחמך emphasise תכלה and not תכלה?

- so we understand that ω gives people תכלה.

- to show תכלה is a natural process + must be on a higher level

- must know the 4 מושגים to be a navi and why

ARLETTE TEBELE

Sweet dream
-beyonce-

TATTOO your name across my heart,
so it will remain, not even death will
make us part.



ARL

2110
↓
contradiction

יִנְכַּד
↓
to believe
↓
no way
to know

סוֹד
↓
to know
↓
argument
proof
reason

פְּרִינְטִיפּ
↓
principle

אִישׁוּן
↓
principle



contradiction: the mitzvah is to KNOW a god,
and the פְּרִינְטִיפּ principle is to believe in a god

Q- But you can't do both!! so what do we do?

A- the least you could do is believe, and then if you
can, you can find reasons to know. → if someone doubts
you, you still have to believe

חִנְיָוִין: a group of ppl. who said that if $\text{א} \rightarrow$ dies the world
could still exist
↳ They're WRONG

בְּרִשָּׁה יָדוּעַ: (1) people usually believe in a god because they hear
about it from someone → other people influence
steps of believing in א } (2) people believe in א because it's written in the
torah
(3) people believe in א because of the דְּוִשׁוֹן - the
nature + biology + science - of א → and even
better than that is astronomy

-Baby are you down, down, down, down,
down? → You oughta know tonight is the
night to let it go, put on a show. →
Goteha!! → Shmerrrr

JOY → Large
ARL → PIP squeak

ARLETTE

- example of a Question:

Q - how do we know from 1256 par that we should study science in order to ♡ ♡ (that he agrees w par)

A - because it says that his highest step is to study science

- Know the diff b/t 1256 + 1258

2 par:

1256 -

- par par: a par in gemara, talks a lot about god and par par → the par did a introduction par to this par → and this introductory book has all the par par

- par: a main belief, foundation (par) of belief

- par: a group of islamic philosophers → believed that there is a god, who built the world, but then par left + we don't need par in order to continue

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3 par:

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- top box on page 30 → the thing that says that gods not physical:

⊙ par par, par par → par wanted to know who god is and understand god the same way he understands other people - so par asked god and god answered by saying par as long as you're living you won't be able to understand me, but when you die you'll get it



Jewish Philosophy

Q- what factors cause people to believe in 'ו?

A- miricals, torah, brought up with it

- society gives a lot of things → if you live in a (יהודי) society where everyone is jewish, so are you.

Q- But then how did אברהם learn about jewdism?

A- because he realized there was a

↓ תקופה טבעית ←

a natural order of things

- he realized that someone/thing is making all the natural things happen

↓
אברהם גילה
↓
discovery of אברהם

Q- when did אברהם recognize his creator?

A-

- reading pgs. 15-17 → "ו תולדות"

תולדות

- people do things because they have feelings → but what causes the feelings?

↳ something spiritual → but what causes that spiritual feeling?

↳ 'ו causes it

↳ everything has to have a reason, but if you track it all the way till the end the only reason that fits is 'ו.

אברהם Q- whats the difference between a "בנה" and a "בנה"

A- בנה = to build from nothing (בנה מן הוה)

built from nothingness

בנה = to build something ~~using other parts~~ using other parts to build it